

UNITED STATES DISTRICT COURT  
DISTRICT OF OREGON

**CIVIL MINUTES**

---

**Case No:** Cv. 01-1619-BR

**Proceeding Date:** November 28, 2005

**Case Title:** Anstett v. Oregon, et al.

**Presiding Judge:** Donald C. Ashmanskas

**Courtroom Deputy:** Paul Gale (jh)

**Reporter:** None

**Tape No:**

---

**PLAINTIFFS' COUNSEL**

(1) Michelle Burrows  
(2) David Sugarman  
(3)  
(4)

**DEFENDANTS' COUNSEL**

(1) Lynne Rennick  
(2) Leonard Williamson  
(3) Rodney Norton  
(4)

---

**NOTIFICATION:**

---

**Docket Entry:** RECORD OF CONFERENCE: The parties shall have until December 28, 2005, to submit written arguments to the court addressing: (1) Plaintiffs' objection to the Alcoholics or Narcotics Anonymous participation requirement contained in the August 2004 Medical Guidelines for Hepatitis C Evaluation and Treatment (Doc. #170); and (2) proposed directives to the members of the Medical Review Panel concerning the content of their final report(s) as contemplated in the Settlement and Release (Doc. #142).

Counsel for Defendants will distribute copies of the Settlement and Release (Doc. #142) to the members of the Medical Review Panel.

---

**Document Number:** \_\_\_\_\_  
**CIVIL MINUTES**

UNITED STATES DISTRICT COURT  
DISTRICT OF OREGON

**CIVIL MINUTES**

---

**Case No:** Cv. 01-1619-BR

**Proceeding Date:** November 28, 2005

**Case Title:** Anstett v. Oregon, et al.

**Presiding Judge:** Donald C. Ashmanskas

**Courtroom Deputy:** Paul Gale (jh)

**Reporter:** None

**Tape No:**

---

**PLAINTIFFS' COUNSEL**

(1) Michelle Burrows  
(2) David Sugarman  
(3)  
(4)

**DEFENDANTS' COUNSEL**

(1) Lynne Rennick  
(2) Leonard Williamson  
(3) Rodney Norton  
(4)

---

**NOTIFICATION:**

---

**Docket Entry:** RECORD OF CONFERENCE: The parties shall have until December 28, 2005, to submit written arguments to the court addressing: (1) Plaintiffs' objection to the Alcoholics or Narcotics Anonymous participation requirement contained in the August 2004 Medical Guidelines for Hepatitis C Evaluation and Treatment (Doc. #170); and (2) proposed directives to the members of the Medical Review Panel concerning the content of their final report(s) as contemplated in the Settlement and Release (Doc. #142).

Counsel for Defendants will distribute copies of the Settlement and Release (Doc. #142) to the members of the Medical Review Panel.

---

**Document Number:** \_\_\_\_\_  
**CIVIL MINUTES**